

CLERK'S OFFICE
APPROVED

Date:

4-18-00

Submitted by: Chairman of the Assembly at the
request of the Mayor
Prepared by: Anchorage Police Department
For Reading: APRIL 18, 2000

ANCHORAGE, ALASKA
AR NO. 2000 - 92

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THE SUM OF SIXTY THOUSAND DOLLARS (\$60,000), MONEY IS FROM THE STATE OF ALASKA, DEPARTMENT OF PUBLIC SAFETY, HIGHWAY SAFETY PLANNING AGENCY, AND TWENTY FIVE THOUSAND NINE HUNDRED NINETY DOLLARS (\$25,990) AS A CONTRIBUTION FROM THE 2000 ANCHORAGE METROPOLITAN POLICE SERVICE AREA OPERATING BUDGET (151) TO THE STATE CATEGORICAL GRANTS FUND (231) FOR THIS TRAFFIC ENFORCEMENT PROGRAM.

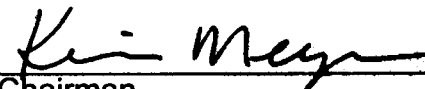
THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES:

Section 1. That the sum of SIXTY THOUSAND DOLLARS (\$60,000) is appropriated from the State of Alaska, Department of Public Safety, Highway Safety Planning Agency to the State Categorical Grants Fund (231).

Section 2. That the sum of TWENTY FIVE THOUSAND NINE HUNDRED NINETY DOLLARS (\$25,990), is appropriated from the Anchorage Metropolitan Police Service Area 2000 Operating Budget (151) as a contribution to the State Categorical Grants Fund (231).

Section 3. This resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 18th day of April, 2000.


Chairman

ATTEST:


Municipal Clerk

Departmental Appropriation: Police \$85,990

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| | | |
|----------|--|---|
| 1 | SUBJECT OF AGENDA DOCUMENT Appropriation of Highway Safety Grant | DATE PREPARED March 14, 2000 |
| | | Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM |
| 2 | DEPARTMENT NAME ANCHORAGE POLICE DEPARTMENT | DIRECTOR'S NAME DUANE S. UDLAND |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY David Weatherholt | HIS/HER PHONE NUMBER 786-8581 |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS DATE |
| | Mayor | |
| | Municipal Clerk | |
| | Municipal Attorney | |
| | Employee Relations | |
| 4 | Municipal Manager | <i>[Signature]</i> 4/7/00 |
| | Community Planning & Development | |
| 3 | Finance, Chief Fiscal Officer | <i>[Signature]</i> 4-7-00 |
| | Heritage Land Bank | |
| | Management Information Services | |
| 2 | Office of Management & Budget | <i>[Signature]</i> 4-3-00 |
| | Property & Facility Management | |
| | Purchasing | |
| | Executive Manager | |
| | Cultural & Recreational Services | |
| | Fire | |
| | Health & Human Services | |
| | Merrill Field Airport | |
| | Municipal Light & Power | |
| 1 | Police | <i>[Signature]</i> 03-14-00 |
| | Port of Anchorage | |
| | Public Transportation | |
| | Public Works | |
| | Solid Waste Services | |
| | Water & Wastewater Utility | |
| | Other | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS <i>[Handwritten: T.C. Anderson]</i> | |
| 6 | ASSEMBLY HEARING DATE REQUESTED 4/18/00 | 7 PUBLIC HEARING DATE REQUESTED — |

RECEIVED
 Office of Municipal Clerk
 APR 10 2000
 P.O. Box 186650
 Anchorage, AK 99519-8650